



**COUNTY OF PLACER
FISH & GAME COMMISSION**

**Ed King
Deputy Agricultural Commissioner
County Contact**

FISH & GAME COMMISSION MEMBERS

DISTRICT 1 Don Gould	DISTRICT 2 Mark Fowler
DISTRICT 3 Gregg McKenzie	DISTRICT 4 Gary Flanagan
DISTRICT 5 Kari Freidig	DISTRICT 5 Vacant
DISTRICT 5 Mickey Daniels	

11477 E AVENUE
AUBURN, CALIFORNIA 95603
TELEPHONE: (530) 889-7372
FAX: (530) 823-1698
www.placer.ca.gov

**PLACER COUNTY
FISH & GAME COMMISSION
AGENDA**

TIME/DATE: 7:00 P.M. WEDNESDAY, September 25, 2013

**LOCATION: PLACER COUNTY PLANNING COMMISSION HEARING ROOM
Community Development Resource Agency, DeWitt Center, Auburn
3091 County Center Drive (corner of Bell Road and Richardson Drive),**

The Placer County Fish & Game Commission is committed to ensuring that persons with disabilities are provided the resources to participate fully in its public meetings. If you are hearing impaired, we have listening devices available. If you require additional disability-related modifications or accommodations, including auxiliary aids or services, please contact the Recording Secretary at (530) 889-7372. If requested, the agenda shall be provided in appropriate alternative formats to persons with disabilities. All requests must be received at least 72 hours prior to the scheduled meeting for which you are requesting accommodation. Requests received after such time will be accommodated only if time permits.

- I. CALL TO ORDER – Don Gould, Chairman**
- II. ROLL CALL**
- III. APPROVAL OF AGENDA FOR September 25, 2013 AND APPROVAL OF MINUTES OF August 28, 2013**
- IV. PUBLIC COMMENT**
Individuals may address the Commission on items under the jurisdiction of the Agricultural Commission not included on this agenda for no longer than five (5) minutes. ***No action can be taken on items addressed under Public Comment***
- V. FINANCIAL REPORT**
Budget Update – Ed King
- VI. AGENCY REPORTS**
 - A. Commission Updates**
 - B. California Department of Fish & Wildlife**
Lt. John Lawson
 - C. Nevada Irrigation District**
Sue Sindt

NON-ACTION ITEMS

- VII. Grant Program Update**
- VIII. Briefing on Representative LaMalfa's Public Forum on the U.S. Fish & Wildlife Service's Proposed Critical Habitat Designation for the Sierra Nevada Yellow-Legged Frog in Placer County**
- IV. Letter of Request from the Glenn County Fish & Game Commission to Oppose Anti-Hunting Legislation**
- X. Adjournment**
- XI. Next Meeting Date**